



4-H Guidelines

August 2009



| DATE | EVENT/LOCATION/TIME | PAGE | CONTACT |
|--------------------------------|--|------|-------------------------|
| 3 | CCL-End of the Year Completion Items due/4-H Office/ | | Melanie Curtis 456-7285 |
| 6-9 | State Leadership Conference/4 | | Melanie Curtis 456-7285 |
| 8 | Fresno County 4-H Sheep Show/9:00 am/Fresno Fairgrounds Livestock/2 or 3 | | Teri Penfold 897-4878 |
| 17 | Market Chicken Project Distribution 4:00 pm/Across the street from UCCE Fresno County office at 1720 S. Maple Ave., Fresno | 4 | Anne Cehrs 618-0250 |
| SEPTEMBER 2009 UPCOMING EVENTS | | | |
| 8 | Education and Achievement Committee/6:00 pm Hi-Citizenship Fresno County 4-H Leaders Council/7:00 pm | 2 | Melanie Curtis 456-7285 |
| 16 | Horse Leadership Meeting/4-H Office/7 p.m./4 | 4 | Melanie Curtis 456-7285 |
| 19 | Officer & Jr/Teen Leader Training/4-H Office/9am-noon/4 | 2 | Melanie Curtis 456-7285 |
| 20-26 | 4-H Week Window Display Contest | 2 | Melanie Curtis 456-7285 |
| 26 | Fresno County 4-H Achievement Night/Riverdale High School/3 | 2 | Melanie Curtis 456-7285 |
| 30 | Applications due 2010 National 4-H Conference | 2 | Melanie Curtis 456-7285 |

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- 4-H Window Display Contest
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- 4-H Ag Women Soliciting Donations for Scholarship Fund
- Distribution Fresno Fair Market Chicken Projects
- Horse Leadership Meeting
- Big Fresno Fair - Jr Exhibits & New Divisions

Please send all articles to
Melanie Curtis at
makwast@ucdavis.edu

Electronic 4-H Guidelines - Starting with September Issue

Starting with the September issue of 4-H Guidelines, we will be switching to a primarily electronic distribution of Guidelines. All Community Club Leaders will be given a free subscription to a printed version. Families who wish to continue receiving a printed copy will need to subscribe with an annual fee of \$12. Beginning with this issue, everyone who gave an email address with their enrollment should be receiving a notice and a link to our online edition of 4-H Guidelines. If you do not receive this email, please go to <http://ucanr.org/guidelines> and type the email address you wish to use in the "Subscription Email Address" box. For additional 4-H Guidelines questions, please contact Yolanda Murillo at 559-456-7285.

Name _____ Phone _____

Address _____

City _____ State: _____ Zip Code _____

I would like to receive 12 issues of 4-H Guidelines for \$12/year (beginning October 2009)

Please make check payable to "UC Regents"

Mail to: Fresno County 4-H Office, 1720 S. Maple Ave., Fresno, CA 93702.



Our programs are open to all potential participants. Please contact the Fresno County UCCE office, (two weeks prior to the "scheduled" activity), at (559) 456-7285, if you have any barriers to participation requiring any special accommodations.

Fresno County 4-H Office

1720 South Maple Avenue
Fresno, California 93702
(559) 456-7285

Website: cefresno.ucdavis.edu

Words To Live By:

"The most valuable of all talents is that of never using two words when one will do."

Thomas Jefferson

COUNTY COUNCIL/Hi-C

NEXT MEETING: September 8, 2009, 7:00 p.m.

WHERE: Fresno Co. 4-H Office



GREAT TIMES AT TULEQUOIA 4-H CAMP

The tiki torches were lit each night at campfire for Tulequoia 4-H Camp's Survivor Tribal Council. 143 youth and leaders attended the 2009 week long event held at the YMCA campgrounds on Lake Sequoia. Camp photos are available for viewing at:

http://cetulare.ucdavis.edu/4-H_Program/4-H_Camp.htm

OFFICER AND JUNIOR-TEEN LEADER TRAINING

DATE: Saturday, September 19

TIME: 9 a.m. to noon

WHERE: Fresno County 4-H Office

Calling all club officers and junior/teen leaders! Learn about the responsibilities and opportunities of your club office. Learn to effectively lead a group and listen to motivational speakers.

**New Leader Orientation will be available at 9:30 a.m.
Don't miss this fun morning!**

FRESNO COUNTY 4-H ACHIEVEMENT NIGHT

*Saturday, September 26, 2009
Riverdale High School*

*Tri-Tip Steak Dinner at 5:30 p.m.
(Cost \$7.00)*

Awards Program at 7:00 p.m.

WHO: Record Book Medalists, Emerald Stars, Ruby Stars, All Stars, Scholarship Winners as well as 1st, 5th, 10th, 15th, and 20th and above year 4-H leaders will be recognized. It will be hosted by your 2008-2009 Fresno County All Star Team.

MORE INFO: See next month's Guidelines or check the Fresno County 4-H Website at cefresno.ucdavis.edu

Dinner Reservations call Debbie Pitts 855-6203.

Foothill Shooting Sports members invite you to come enjoy a great meal before we celebrate the efforts of Fresno County's hard working 4-H'ers.

2010 NATIONAL 4-H CONFERENCE

WHEN: March 20-27, 2010

WHERE: National 4-H Center in Chevy Chase, Maryland

4-H members (ages 15 and above), volunteers, and staff are encouraged to apply for this exciting opportunity for National 4-H programming.

Applications are due (postmarked) to the State Office on or before September 30, 2009.

Make sure to visit <http://www.ca4h.org/conference/n4hc/index.asp>



4-H WEEK WINDOW DISPLAY CONTEST

The annual window display contest for National 4-H Week, **September 20-26, 2009**, will award \$225 in prize money to clubs (\$100 for 1st, \$75 for 2nd, and \$50 for 3rd). Clubs may enter as a club or individual projects. The display should promote 4-H and your club. Displays must be set up by **September 21**. If you have any questions, call Melanie Curtis at 456-7562. 4-H posters and promotional materials are available at the 4-H office. Submit photos by mail or email to Melanie Curtis (makwast@ucdavis.edu) of your display by **September 27**. Please note where the display was and the viewing hours. Judging will be based on creativity, informational/educational value, accessibility to general public and overall look of the display.

4-H WEEK - September 20—26, 2009

National 4-H Week provides an excellent opportunity to promote our 4-H clubs and increase visibility & awareness of the 4-H program. This is a great time to tell a friend about your 4-H involvement and your 4-H club. Here are some suggestions that you or your club can do in preparation for National 4-H Week:

1. Call the 4-H Office for your supply of 4-H promotional materials, (posters, pamphlets, and brochures).
2. Put up posters in local schools, stores, libraries, shopping centers, etc.
3. Send out fliers to schools in your area.
4. Invite someone new to your next 4-H meeting.
5. Write an article about 4-H for your school or local newspaper.
6. Plan a special event for the week.

4-H provides a variety of educational and social experiences that help youth become productive members of their community. Everyone can help encourage youth 6-19 to join 4-H. Let's celebrate National 4-H Week by spreading the word about 4-H and welcoming friends into the 4-H family.

2009-2010 Fresno County 4-H Master Calendar

August 2009

- 1 4-H Fair Sheep Show—Kingsburg
- 6-9 State Leadership Conference

September 2009

- 7 Office Closed—Labor Day
- 8 County Council/Hi-C
- 19 Jr/Teen Leader & Officer Training
- 20-26 4-H Week Observance
- 26 Achievement Night

October 2009

- 4 Dog Care Field Day (Fresno Fair)
- 7-18 Fresno Fair

November 2009

- 6-8 State Leaders Forum
- 10 County Council/Hi-C
- 11 Office Closed—Veteran's Day
- 26-27 Office Closed—Thanksgiving

December 2009

- 24-1/1 Office Closed—Winter Holidays

January 2010

- 9 Festive Faire—Golden Tri-C, Fowler, McKinley, Kingsburg
- 18 4-H Office Closed—Martin Luther King Holiday
- 29-31 LCORT

February 2010

- 9 County Council/Hi-C
- 15 4-H Office Closed—President's Day
- 17 Jr Camp Counselor Interviews
- 20 Fashion Revue—Reedley, Sierra

March 2010

- 13 County Judging Day
Livestock—Sierra
Plant and Mechanical—Fowler
Consumer Science—Fairmont & Reedley
Tabulation—Fowler & Dry Creek
- 26 Office Closed
- 27 Presentation Day—Harmony Hills
- 31 Office Closed

April 2010

- 4 Easter
- 9 County Council/Hi-C
- 17 Sectional Presentation Day—Kern County
- 22 All Star/Scholarship Interviews

May 2010

- 8 4-H Fair
BBQ/Snack Bar
Livestock
Exhibits
- 31 Memorial Day

June 2010

- Horse Achievement Day

July 2010

- 5 4-H Office Closed – 4th of July
- 13 County Council/Hi-C
- 23 Officer and Record Books Due
- 24 Record Book Judging
- 29-8/1 State Leadership Conference (Davis)

August 2010

- 7 4-H Fair Sheep Show

AG WOMEN SOLICITING DONATIONS FOR SCHOLARSHIP FUND

The Central Valley Chapter of the California Women for Agriculture is looking for donations for the Annual Ag One Foundation Ag Boosters BBQ which will be held at Borba Ranch on Sunday, September 13. Non-perishable items such as jams, jellies, canned salsa or gift baskets are welcome. All donations must be received by Thursday, September 10, 2009 and can be dropped off at the 4-H office, brought to Leader's Council on Tuesday, September 8, 2009 or to Marlene Miyasaki at California State University, Fresno- Plant Science Department Office, 2415 E. San Ramon Ave., M/S AS 72, Ag Science Building 222, Fresno, CA 93740. If you would like to donate but need more information, please call Fowler 4-H members Samantha Vargas at (559) 891-8460 or Kristen Kahaian (559) 834-1876 or Rachel Jorgenson from Golden Tri-C 4-H at (559) 435-9073. The proceeds will go towards scholarships for students majoring in agriculture.

Submitted by Samantha Vargas Fowler 4-H

**UNIVERSITY OF CALIFORNIA
COOPERATIVE EXTENSION**

COUNTY OF FRESNO
1720 South Maple Avenue
Fresno, California 93702

NON PROFIT ORG.
US POSTAGE
PAID
FRESNO, CA 93706
PERMIT #2384

REMINDER: Distribution—Fresno Fair Market Chicken Projects



Distribution Date: Monday, August 17th, 4:00 pm

Distribution Location: Across the street from UCCE Fresno County office at 1720 S. Maple Ave., Fresno

Contact Anne Cehrs Fresno County 4-H Project Coordinator Ph. 559-618-0250

Horse Leadership Meeting

There will be a Horse Leadership Meeting on **Wednesday, September 16, 2009** at **7:00 p.m.** at the 4-H Office. All 4-H horse leaders, parents and Junior/Teen Leaders are invited. We will be discussing the County Horse Calendar and important Horse Project issues.



If you have an interest in the 4-H

Horse Project an Fresno County 4-H Horse Events this meeting is for you!



Big Fresno Fair



Jr Exhibit's has ADDED an ENTRY DATE
SUNDAY, SEPTEMBER 20, 2009 FROM 9AM TO 6PM
Can't make it Saturday, September 19 to drop off your items;
please come on Sunday!!!
Remember DEMONSTRATION times are always available!!!

Come See how the West Was Fun!

OCTOBER 7 thru 18, 2009

New Divisions - Model Horse Show;
Diorama's Kitchen is NOW completed and
READY for your cooking demonstrations.

Contact Cindy Suarez at 292-0752 or
email at cindy_suarez80@yahoo.com