



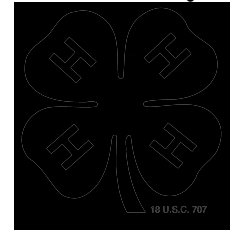
Cooperative Extension

University of California

Fresno County

# 4-H Guidelines

## MARCH 2008



DATE	EVENT/LOCATION/TIME/PDR	PAGE	CONTACT	PHONE
5	4-H Fair Livestock Planning Meeting/Sanger/6:30 p.m.	3	Anne Cehrs	618-0250
8	County Judging Day/Fresno State University/9 a.m./2 or 3		Melanie Curtis	456-7562
8	Avian Science Field Day/FSU Ag Pavillion/10:30 a.m./2 or 3		Dennis Sullivan	227-3803
8	Community Service Project/FSU/2 p.m./5	3	Tracey Newton	876-1553
11	All Star Candidate's Orientation/4-H Office/7 p.m.		Melanie Curtis	456-7562
19	Camp Training Meeting/TBA		Melanie Curtis	456-7562
29&30	Blossom Trail Horse Show/La Dolce Vida/8 & 7:30 a.m./2	2	Dawn Stafford	288-1084
31	4-H State Ambassador Applications Due/4-H State Office		Melanie Curtis	456-7562
31	4-H Office Closed			

\* Types of 4-H Participation indicated by numbers for Personal Development Report (PDR)

### April 2008

DATE	EVENT/LOCATION/TIME/PDR	PAGE	CONTACT	PHONE
5	Emerald Star Project "Dog Fun Day"/Fresno SPCA/9 a.m./3	2	Taylor Cogdill	338-0747
8	County Council/HiC/4-H Office/7 p.m.		Cheryl Cherry	876-0026
11	All Star & Scholarships Applications Due/4-H Office/5 p.m.		Melanie Curtis	456-7562
12	Sectional Presentation Day/Sutter Middle School/6		Melanie Curtis	456-7562
13	All Goat Field Day/Reedley College/1 p.m./2 or 3	2	Anne Cehrs	618-0250
16	Camp Training Meeting/TBA		Melanie Curtis	456-7562
24	All Star & Scholarship Interviews/4-H Office/5:30 p.m.		Melanie Curtis	456-7562

### Words to Live by:

"Let go of what you think life should be so you can experience the life you have."

Rhonda Britten

**Fresno County 4-H Office**  
**1720 South Maple Avenue**  
**Fresno CA 93702**  
**(559) 456-7285**



For special assistance regarding our program,



## ALL GOAT FIELD DAY

The Fresno County All-Goat Field Day will be held **Sunday, April 13**, from **1:00 to 4:00 p.m.** at the Reedley College Livestock Pavilion. Gayle O' Bannon, a local veterinarian, will be answering your goat related questions from **1:00 until 3:00**. Presentations will be given by 4-H members from **3:00-4:00**, and information regarding the Goat Achievement test will be provided.

If you have any questions, please contact Anne Cehrs at 618-0250.

## COMMUNITY FOOD DRIVE

The 2007-2008 Fresno County 4-H All-Stars are heading a Fresno Community Food Drive that will last **throughout the month of April**. The All-Stars are asking that all Fresno County 4-H clubs help out by collecting non-perishable food items at community club meetings during the month of April. We encourage clubs to go all out on the food drive by collecting food items at schools and stores. Collection sites will be at the Fresno County 4-H Office and the Clovis Rodeo (during Rodeo Weekend).

## BLOSSOM TRAIL 4-H HORSE SHOW



**Location:** La Dolce Vida - off of Bullard east of Academy

**Western:** **Saturday, March 29**  
**Registration at 8:00 a.m. Show at 8:30**

**English:** **Sunday, March 30**  
**Registration at 7:30 a.m. Show at 8:00**

If you want a show premium or the registration form, email Dawn Stafford at [staffordstables@yahoo.com](mailto:staffordstables@yahoo.com) or call her at 288-1084.

## SHOOTING SPORTS VOLUNTEER LEADER COURSE ARCHERY DISCIPLINE

**WHERE:** 890 N. Bush St. Ukiah, CA 95482

**WHEN:** **Saturday, May 3, 2008**  
**8:00 a.m. – 5:30 p.m.**  
**Sunday, May 4, 2008**  
**8:00 a.m. – 4:30 p.m.**

Upon successful completion of this course, 4-H leaders will be certified in the shooting sports discipline of Archery. They will be certified as volunteer leaders and eligible to serve as shooting sports leaders for clubs or counties. There is a \$20 fee for the course, and you must register by **April 25**. To get more information or register for the class, contact Linda Edgington at

[lgedgington@ucdavis.edu](mailto:lgedgington@ucdavis.edu)

or call (707) 463-4495.



## EMERALD STAR PROJECT

**“Dog Fun Day”**  
Free Event

Taylor Cogdill and Amanda Imfeld are putting on a dog field day for their Emerald Star project called “Dog Fun Day”.

**Date:** **April 5, 2008**

**Time:** **9 a.m. to 12 p.m.**

**Place:** Fresno SPCA

There will be an obstacle course, costume contest, showmanship clinic, and Brenda Mitchell with a presentation called “All Dogs Can Bite”. There will also be a community service project. Bring donations for the SPCA such as rubber toys, leashes, collars, and old towels/blankets.

Please attend for an awesome day!

If you have any questions, call Taylor Cogdill at 338-0747.

## 4-H FAIR PLANNING MEETING

- When:** Wednesday, March 5, at 6:30 P.M.
- Where:** Washington Academic Middle School,  
Rm. N8, Sanger
- Directions:** Take Jensen to P street. Go south on P to 12th street. Turn right on 12th and continue on into parking area.
- Information:** Contact Anne Cehrs (559) 618-0250

The 4-H fair will depend more heavily on volunteers this year, as we no longer have a staff person coordinating the livestock portion of the fair. If you would like to help plan the 4-H fair and/or volunteer to run part of it, please attend the planning meeting on **Wednesday, March 5**, in Sanger.

## FRESNO COUNTY 4-H FAIR

The annual 4-H Fair will be held **May 10** at the Caruthers Fairgrounds. The 4-H Fair is an educational, enjoyable, and rewarding experience for Fresno County 4-H members. In order for the 4-H Fair to be a success, volunteer assistance (adult and youth) is important and necessary. Please consider volunteering to help.

See the 4-H Fair book at [cefresno.ucdavis.edu](http://cefresno.ucdavis.edu) or at the 4-H office for more details. Books should be available by the end of March. Please call the 4-H office at 456-7285 if you would like to volunteer as a judge, clerk, or any of the following positions:

**Junior Department Heads**, a Jr. or Teen Leader with interest and expertise in a given area supervising and representing the department.

**Resource Leaders**, in different project areas, they will be assisting and representing a department.

**Exhibits:** The Still Exhibits/Consumer Science portion includes a showmanship department. Pre-entry is not required. There will be a \$1 per exhibitor entry fee. All items will be due on **Wednesday, May 7**. Showmanship will take place as entries are delivered. Judging will be done on **May 8**. Entry cards are available at the 4-H office and on the County 4-H website.

**Livestock:** Entries are due **May 2, 2008**. **NO LATE ENTRIES WILL BE ACCEPTED.**

## FRESNO FAIR MARKET CHICKEN AND TURKEY PROJECTS

Orders for chicks and poults will be taken by mail this year. Order blanks will be available at the 4-H office. The deadline for orders to be received will be Friday, May 16, 2008, 5:00 p.m. to the 4-H office, 1720 S. Maple, Fresno. Orders must be filled out completely with members name, address, and phone number. The below distribution dates could change, so you will need to watch your mail or call 456-7285 to verify date.

### Market Chicken Project

Eight chicks at a cost of \$4.00 per order of eight.  
Distribution Date: **Monday, August 18, 2008, 4:00 p.m.**

Distribution Location: Across the street from UCCE office at 1720 S. Maple, Fresno

### Market Turkey Project

Four chicks at a cost of \$4.00 per order of four.  
Distribution Date: **Friday, June 6, 2008, 4:00 p.m.**  
Distribution Location: Across the street from UCCE office at 1720 S. Maple, Fresno

All checks are made out to "Fresno County 4-H Leaders Council".

## COMMUNITY SERVICE OPPORTUNITY

**When:** Saturday, March 8

**Where:** At Fresno State following County Judging Day

**Time:** 2:00 p.m. - 4:00 p.m.

**Who:** All 4-Hers

**What:** Through the Horticulture Department of FSU, we will be volunteering our time for a variety of gardening projects on campus. Tools will be provided, but you may want to bring your own gloves. Take advantage of the convenience of a great service project to add to your record books. We will meet just before **2:00 p.m.** in the same area as the judging contests.

**Questions:** Contact Morgan or Tracy Newton at 876-1553 or 970-3092



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**FRESNO COUNTY 4-H ALL STAR PROGRAM**

All Star is the highest county award and rank attainable in the Fresno County 4-H Program. With the All Star Award comes recognition, honor, and responsibility. An All Star promotes 4-H clubs throughout the county. Some of the requirements for All Star include:

1. Minimum of 15 years of age by December 31, 2008
2. Achieved Gold Star Rank
3. Demonstrate leadership abilities
4. Attend (with a parent or guardian) a mandatory candidate's meeting on **March 11**
5. Complete All Star application packet and participate in All Star Interviews



**4-H CAMP 2008**

The Fresno County 4-H Camp will be at Camp Tulequoia on Sequoia Lake. Camp will be held on **Sunday, July 13 through Friday, July 18, 2008**. We will share the Camp with Tulare County 4-H. The cost per camper will be \$225.00, plus a \$30 club fee.

Adult Volunteer Camp Counselors will be crucial to providing Camp for our 4-H members. Clubs must provide an adult for every five campers that come from their Club. They must be approved 4-H Volunteer Leaders when they go to Camp. Start planning now for this adult commitment.

